

Practices on Night of Ascension

On the 27th night of *Rajab*, i.e. preceding the 27th day

Nawaytul arba'in, nawaytul i'tikāf, nawaytul khalwah, nawaytul 'uzlah, nawaytur riyādah, nawaytus sulūk, nawaytus ṣiyām, lillāhi ta'ālā, fi hādhal bayt.

I intend the forty (days of seclusion). I intend seclusion in the mosque. I intend seclusion. I intend isolation. I intend discipline (of the ego). I intend to travel in Allah's Path. I intend to fast for the sake of Allah in this house.

Perform the Naqshbandi Adab (see Part One, pp. 140-142)

The Grand Transmitted Invocation (see Appendix B, pp. 230-234)

Khatmul Khwajagan (see pp. 156-180) with the *dhikr*.

Mawlid

Salātut Tasbīh (2, 2 or 4 *raka'āt*) (see pp. 62-66)

Salātush Shukr (2 *raka'āt*) (see p. 68)

Ihdā' (Dedication):

Allāhumma balligh thawāba mā qara'nāhu wa nūra mā talawnāhu hadiyyatan wāsīlatan minnā ilā rūhi nabīyyinā Muḥammad, ṣallalāhu 'alayhi wa sallam, wa ilā arwāḥil anbiyāi wal awliyāi khāsatan ilā rūhi Shāh Naqshbandi, wa shaykhinā Shaykh 'Abdullāh ad-Daghastāni wa Mawlānā Shaykh Muḥammad Nāzim al-Ḥaqqāni wa siddiqīnāl Fātiḥah.

O Allah! Grant that the merit of what we have read, and the light of what we have recited, are [considered] an offering and gift from us to the spirit (ruh) of our Prophet Muḥammad (s.a.w.s.), and to the spirits of the Prophets, and the Saints; especially the spirit of Shah Naqshband, and our Shaykh 'Abdullāh ad-Daghastāni and Mawlānā Shaykh Nāzim al-Ḥaqqāni, and to [those who are] the righteous, *Al-Fātiḥah*.

Practices on Night of Ascension

نَوَيْتُ الْأَرْبَعِينَ ، نَوَيْتُ الْإِعْتِكَافَ ، نَوَيْتُ الْخُلُوعَ ، نَوَيْتُ
الْعُزْلَةَ ، نَوَيْتُ الرِّيَاضَةَ ، نَوَيْتُ السُّلُوكَ ، نَوَيْتُ الصِّيَامَ لِلَّهِ تَعَالَى
فِي هَذَا الْبَيْتِ .

أَدَبُ الطَّرِيقَةِ .

الدُّعَاءُ الْمَأْتُورُ عَنِ سُلْطَانِ الْأَوْلِيَاءِ .

خْتَمُ الْخَوَاجِكَانَ مَعَ الذِّكْرِ .

الْمَوْلِدُ الشَّرِيفُ .

صَلَاةُ التَّسْبِيحِ .

صَلَاةُ الشُّكْرِ .

إِهْدَاءٌ .

اللَّهُمَّ بَلِّغْ ثَوَابَ مَا قَرَأْنَاهُ ، وَ نُورَ مَا تَلَوْنَاهُ ، هَدِيَّةً وَأَصْلَةً مِنَّا
إِلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (ﷺ) وَإِلَى أَرْوَاحِ الْأَنْبِيَاءِ وَالْأَوْلِيَاءِ ،
خَاصَّةً إِلَى رُوحِ شَاهِ نَقَشَبَنْدِ ، وَ شَيْخِنَا الشَّيْخِ عَبْدِ اللَّهِ
الدَّغَسْتَانِيِّ ، وَ مَوْلَانَا الشَّيْخِ مُحَمَّدِ نَازِمِ الْحَقَّانِ ، وَ الصِّدِّيقَيْنِ
الْفَاتِحَةِ .

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Du‘ā’

Ilā sharaḥin nabīyyi, ṣallalāhu alayhi wa sallam, wa ālihi wa aṣḥābihil kirām, wa ilā ma-shā-yikhinā fīṭ-ṭariqatin Naqshbandiyatil ‘Aliyyah, khāṣatan ilā rūḥi imāmiṭ ṭariqati wa ghawthil khalīqatish Shah Bahāuddīn Naqshbandi Muḥammadinil Uwaysil Bukhāri, wa ilā Mawlanā Sulṭānil Awliyā’ Shaykh ‘Abdullāh al-Fā’izzid Daghastāni, wa Mawlanā Shaykh Muḥammad Nāzim al-Ḥaqqāni wa sā’iri sādātīnā waṣ ṣiddīqīnāl Fātiḥah.

Honour be to the Prophet (s.a.w.s.), and his family, and his distinguished Companions. And to our Shaykhs in the exalted Naqshbandi Tariqah, particularly the spirit of the Imam of the Tariqah, the Succour of creation, Shah Bahāuddīn Naqshbandi Muḥammadinil Uwaysil Bukhāri, and to Mawlanā Sulṭānil Awliyā’ Shaykh ‘Abdullāh al-Fā’izzid Daghastāni, and Mawlanā Shaykh Nāzim al-Ḥaqqāni, and to all our masters, and [those who are] righteous, *Al-Fātiḥah*.

Al-Fātiḥah (Always recite the *Ṣalawāt* prior to the *Fātiḥah*).

دُعَاءٌ

إِلَى شَرَفِ النَّبِيِّ (ﷺ) ، وَ آلِهِ وَ أَصْحَابِهِ الْكِرَامِ ، وَ إِلَى
مَشَايخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ الْعَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ
الطَّرِيقَةِ وَ غَوْثِ الْخَلِيقَةِ شَاهِ الْدِّينِ نَقْشَبَنْدِ مُحَمَّدِ الْأُوَيْسِ
الْبُخَارِيِّ ، وَ إِلَى مَوْلَانَا سُلْطَانَ الْأَوْلِيَاءِ شَيْخِ عَبْدِ اللَّهِ الْفَائِزِ
الدَّغَسْتَانِيِّ ، وَ مَوْلَانَا شَيْخِ مُحَمَّدِ نَاطِمِ الْحَقَّانِ ، وَ سَائِرِ
سَادَاتِنَا وَ الصِّدِّيقِينَ الْفَاتِحَةَ.

سُورَةُ الْفَاتِحَةِ.