

Rajab Night Programme

Get up two hours before *Fajr*. After the *wuḍu*, pray 2 *raka'āt* *Ṣalātul-Wuḍū'*.

Ya Rabbal 'izzati wal 'azamati wal jabbarūt.

O Lord of Honour and Greatness, and Imposer of Thy Will.

Move 3 steps forward, right leg first, facing the qiblah and *niyyah*:

Nawaytul arba'in, nawaytul istikāf, nawaytul khalwah, nawaytul 'uzlah, nawaytur riyāḍah, nawaytus sulūk, nawaytus ṣiyām, lillāhi ta'alā, fi hādhal bayt.

I intend the forty (days of seclusion). I intend seclusion in the mosque. I intend seclusion. I intend isolation. I intend discipline (of the ego). I intend to travel in Allah's Path. I intend to fast. All for the sake of Allah, in this house.

Yā Ḥalīm (100x) with the intention of removing anger.

O Clement One.

Yā Ḥafīz (100x) with the intention of removing affliction.

O Preserver.

Imagine yourself in the blessed Garden, in front of the *maqam* of the Prophet (s.a.w.s.) facing *Rasulullāh* (s.a.w.s.) with the intention that Allah makes you meet spiritually with *Rasulullāh* (s.a.w.s.), *Imām Mahdi* (a.s.) and *Mawlana Shaykh Nāzim*.

Allāhumma ṣalli 'alā Muḥammadin wa 'alā āli Muḥammadin wa sallim. (100x)

Blessings and peace be upon Muḥammad and the family of Muḥammad.

Du'ā'

Yā Rabbī, innanī nawaytu an ataḡaddama naḥwa baḥri waḡdaniyyatika ilā maḡāmil fanā'i fika. Falā taruddanī, Yā Rabbī, Yā Allāh, khā'iban ḡattā tuwaṣṣilani ilā dhākal maḡāmi, al-maḡāmi fardāni. Yā Rabbī, Yā Allāh, ḡaythu ḡādhash shahru huwa shahruka, j'ituka ḡay-yifan wa nāwiyyan an 'a'mala 'amalan bidūni 'iwaḡan aw an yakūna fihī ḡalaban lil faḡḡilah, ḡāsidan iyyaka ilāhi anta maḡṣūdī wa riḡāka maḡlūbī. Yā Rabbī, kullu umrī ḡad amḡdaytuhu fil ma'āṣi wash shirkil khafī. Wa innanī uḡirru bi annanī lam a'tī ilā bābika bi 'amalin maḡbūlin 'indaka. Antal-lāhul ladhī lā ya'tī aḡadun ilā bābika bi 'amalihī bal bi faḡḡlika wa jūdika wa karamika wa iḡsānika. Antal-lāhul ladhī lā taruddu 'abdan jā'a ilā bābika fa lā taruddani, Yā Allāh.

Rajab Night Programme

صَلَاةُ الْوُضُوءِ.

يَا رَبَّ الْعِزَّةِ وَالْعِظَمَةِ وَالْجَبْرُوتِ.

نَوَيْتُ الْأَرْبَعِينَ ، نَوَيْتُ الْإِعْتِكَافَ ، نَوَيْتُ الْخُلُوةَ ، نَوَيْتُ
الْعُزْلَةَ ، نَوَيْتُ الرِّيَاضَةَ ، نَوَيْتُ السُّلُوكَ ، نَوَيْتُ الصِّيَامَ ، لِلَّهِ
تَعَالَى فِي هَذَا الْبَيْتِ.

يَا حَلِيمَ (100 مرات).

يَا حَفِيظَ (100 مرات).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَ سَلِّمْ (100 مرات).

دُعَاءٌ

يَا رَبِّي إِنِّي نَوَيْتُ أَنْ أَتَقَدَّمَ نَحْوَ بَحْرِ وَحَدَانِيَّتِكَ إِلَى مَقَامِ الْفَنَاءِ
فِيكَ ، فَلَا تَرُدَّنِي يَا رَبِّي يَا اللَّهُ خَائِبًا حَتَّى تُوصِلَنِي إِلَى ذَلِكَ
الْمَقَامِ ، الْمَقَامِ الْفَرْدَانِيِّ ، يَا رَبِّي يَا اللَّهُ حَيْثُ هَذَا الشَّهْرُ هُوَ
شَهْرُكَ ، جِئْتُكَ ضَيْفًا وَ نَاوِيًا أَنْ ، أَعْمَلَ عَمَلًا بِدُونِ عَوْضٍ أَوْ

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O my Lord, I am moving and stepping forward for the Station of Annihilation. O Allah (Glory to Thee, the Most High), I am asking Thee to cause me to vanish in Thy Existence and, O my Lord, I am moving toward Thy Ocean of Unity, the Ocean of *Waḥdaniyyah*. O my Lord, don't reject me until I reach the Unique Station. O my Lord, since this month is your month, I come to Thee as a weak guest intending to worship Thee without asking anything in return. My aim, my goal is Thou and that is why I am coming. Please don't reject me. O my Lord, I say in all humility that it is as if I had spent all my life in disobedience, hidden polytheism and bad behaviour, and I am declaring wholeheartedly that I did not do any deed that is accepted by Thee. Thou art Allah Who never threw away anyone that came to Thy door. Thou art Allah, and no one came to Thy door by his deeds but only by Thy grant and reward, O Allah.

Yā Rabbī, kullu umūri fawwaḍṭuhu ilayka ḥayātī wa mamātī wa baʿda mamātī wa yawmul ḥaṣhr. Kullu umūri ḥawwaltuhā ʿindaka wa fawwaḍṭu amrī ilayka. Lā amliku min amrī nafsi shay-an, la nafʿan wa lā ḍarran wa lā mawtan wa lā ḥayātan wa lā nushurā. Kullu umūri wa ḥisābī wa suālī wa jawābī ḥawwaltuhu ʿindaka, Yā Rabbī, Yā Allāh. Nāṣiyatī bī yadika wa ana ājizun ʿannil jawābī wa law mithqāla dharratin.

O my Lord. I have given everything into Thy hands – my life, my death, after my death, Judgment Day and all my things – I have transferred to Thee and Thou are the One Who controls me. O my Lord, I do not possess anything with my ego and my soul. I cannot give good to myself or bad to myself, or life to myself or death to myself, but I have transferred all my accounts and all Thy judgments on me and all Thy questions to me and all my answers I have transferred to Thee. Whatever Thou want to do with me, Thou do. My neck is in Thy Hand. I am too helpless to answer Thy questions. Even the smallest answer I cannot give. With all this weakness and helplessness and hopelessness I am coming to Thy door.

Law kāna laka, Yā Rabbī, bābayni aḥadahumā makhaṣṣasun lit tāibīna min ʿibādikal muʿminīn, wal ākhīru lit tāibīna min ʿibādikal ʿāṣīn, jiʿtuka, Yā Allāh, nahwu bābikal ladhī yaḥtājū an yadkhula minhu ʿibādikal ʿāṣīn, wa innanī uqirru wa ʿarīfu annahu yajību an ujaddi Islāmī wa imānī min hādhal bābi li iẓharil ʿajzi. Wa hādhal ʿamalu huwa awwalu ʿamalin lī bʿada mā shahidtu bil Islāmī ḥaqqan. Yā Rabbī, wa anta wakīlī, Ya Wakīl, ḥaythu naqūl: Allahu ʿalā mā naqūl Wakīl wa Shahīd.

O my Lord, if Thou had two doors for Thy servants to enter through – one for the believers and one for the disobedient ones from Your servants – then I am coming to Thee from the door that the disobedient servants need to come through, and I am declaring my belief that this is the only door for me to come through. I am saying to Thee that I have to renew my faith and my testimony of faith from this door to show my humility and helplessness.

أَنْ يَكُونَ فِيهِ طَلَبًا لِلْفَضِيلَةِ ، قَاصِدًا ، يَا رَبِّ أَلَيْسَ إِلَهِي أَنْتَ مَقْصُودِي
وَرِضَاكَ مَطْلُوبِي ، يَا رَبِّي كُلُّ عُمْرِي قَدْ أَمْضَيْتُهُ فِي الْمَعَاصِي وَ
الشَّرِكِ الْخَفِيِّ ، وَإِنِّي أَقْرُبُ بِأَنْبِي لَمْ أَنْتِ إِلَى بَابِكَ بِعَمَلٍ مَقْبُولٍ
عِنْدَكَ ، أَنْتَ اللَّهُ الَّذِي لَا يَأْتِي أَحَدٌ إِلَى بَابِكَ بِعَمَلِهِ بَلْ بِفَضْلِكَ
وَجُودِكَ وَكَرَمِكَ وَإِحْسَانِكَ ، أَنْتَ اللَّهُ الَّذِي لَا تَرُدُّ عَبْدًا جَاءَ
إِلَى بَابِكَ فَلَا تَرُدُّنِي يَا اللَّهُ.

يَا رَبِّي كُلُّ أُمُورِي فَوَضَعْتُهُ إِلَيْكَ حَيَاتِي وَ مَمَاتِي وَ بَعْدَ مَمَاتِي وَ
يَوْمَ الْحَشْرِ ، كُلُّ أُمُورِي حَوَّلْتُهَا عِنْدَكَ ، وَ فَوَضَعْتُ أَمْرِي إِلَيْكَ
لَا أَمْلِكُ مِنْ أَمْرِ نَفْسِي شَيْئًا لَا نَفْعًا وَ لَا ضَرًّا وَ لَا مَوْتًا وَ لَا
حَيَاةً وَ لَا نَشُورًا ، كُلُّ أُمُورِي وَ حِسَابِي وَ سُؤَالِي وَ جَوَابِي
حَوَّلْتُهُ عِنْدَكَ يَا رَبِّي يَا اللَّهُ ، نَاصِيَتِي بِيَدِكَ وَ أَنَا عَاجِزٌ عَنِ
الْجَوَابِ وَ لَوْ مِثْقَالَ ذَرَّةٍ.

لَوْ كَانَ لَكَ يَا رَبِّي بَابَيْنِ أَحَدُهُمَا مُخَصَّصٌ لِلتَّائِبِينَ مِنْ عِبَادِكَ
الْمُؤْمِنِينَ وَ الْآخَرُ لِلتَّائِبِينَ مِنْ عِبَادِكَ الْعَاصِينَ ، جِئْتُكَ يَا اللَّهُ
نَحْوَ بَابِكَ الَّذِي يَحْتَاجُ أَنْ يَدْخُلَ مِنْهُ عِبَادُكَ الْعَاصِينَ ، وَإِنِّي
أَقْرُبُ وَ أَعْتَرِفُ أَنَّهُ يَجِبُ أَنْ أُجَدِّدَ إِسْلَامِي وَ إِيمَانِي مِنْ هَذَا
الْبَابِ لِأُظْهِرَ الْعَجْزَ ، وَ هَذَا الْعَمَلُ هُوَ أَوَّلُ عَمَلٍ لِي بَعْدَ مَا
شَهِدْتُ بِإِسْلَامِ حَقًّا يَا رَبِّي وَ أَنْتَ وَ كَيْلِي يَا وَ كَيْلُ حَيْثُ

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This deed and this testimony of faith are the first deeds for me after pronouncing the *Shahādah* and entering Islam, and Thou art my Protector. O Protector, from whence we say: Allah is the Protector and Witness over what we say.

Recite the *Shahādah* with raised finger (3 times), and *Arkānul Islam* and *Imān*.

Yā Allāh, Yā Rabbī, kam zahara minnī minadh dhunūbi wal ma‘āsi zāhīran wa bāṭinan wa sirran min ahdi ijādi dharratī wa rūhī wa dukhūli rūhī ilā jismī wa zuhūrī minal ‘adami ilāl wujūdi wa zuhūrī fī ‘ālimid dunyā ilā yawminā hādhā, raġ‘atu ‘anil jamī‘i ilayka bit tawbatī wal istighfāri. Wa inmanī qad dakhaltu wa salaktu fī raḥamatī shahrika hadhal mubāraki fa lā taruddanī, Yā Rabbī, ‘an bābika wa la tatraknī li aḥwālī nafsī wa law laḥẓatun wa ana astaghfiruka.

O my Lord, from the Day of Promises whatever there was of promise from me to Thee, I accept and promise to do it all. O my Lord, O Allah, from the day Thou had created my atom, my essence and from the day Thou brought up my soul, and from the day my soul came from absolute abstract to existence, until our day, how much of the disobedience has appeared from me and my essence, and from my soul and my body, spiritually or physically, I am regretting them all and regretting what I did and coming back to Thee asking forgiveness and repentance. O my Lord, I entered and I moved into the ocean of blessings of Thy praised month. O my Lord, do not reject me from your door and do not leave me to my ego for the blink of an eye, and I am asking forgiveness of Thee.

Astaghfirullāh (100x).

I ask Allah’s forgiveness.

Now sit down, cover yourself with light white cloth and light a candle. Recite the following:

Al-Fātiḥah (with the intention of being dressed with the manifestations (*tajallis*) that came down with it in Mecca).

Amanar rasūl. (see pp. 104)

Recite *Amanar rasūl*.

Alam Nashrah (7x). (see p. 235)

Recite *Sūrah Alam nashrah*.

نُقُولُ ، اللَّهُ عَلَى مَا نَقُولُ وَكَيْلُ وَشَهِيدُ.

الشَّهَادَةُ (3 مرات) وَ أَرْكَانُ الْإِسْلَامِ وَ الْإِيمَانِ

يَا اللَّهُ يَا رَبِّي كَمْ ظَهَرَ مِنِّي مِنَ الذُّنُوبِ وَ الْمَعَاصِي ظَاهِرًا وَ
بَاطِنًا وَ سِرًّا مِنْ عَهْدِ إِجَادِ ذَرَّتِي وَ رُوحِي وَ دُخُولِ رُوحِي إِلَى
جَسْمِي وَ ظُهُورِي مِنَ الْعَدَمِ إِلَى الْوُجُودِ وَ ظُهُورِي فِي عَالَمِ
الدُّنْيَا إِلَى يَوْمِنَا هَذَا ، رَجَعْتُ عَنِ الْجَمِيعِ إِلَيْكَ بِالتَّوْبَةِ وَ
الِاسْتِغْفَارِ ، وَ إِنِّي قَدْ دَخَلْتُ وَ سَلَكْتُ فِي رَحْمَاتِ شَهْرِكَ هَذَا
الْمُبَارَكِ فَلَا تَرُدَّنِي يَا رَبِّي عَنْ بَابِكَ وَ لَا تَتْرُكْنِي لِأَحْوَالِ نَفْسِي
وَ لَوْ لِحِطَّةٍ ، وَ أَنَا أَسْتَغْفِرُكَ.

أَسْتَغْفِرُ اللَّهَ (100 مرات)

سُورَةُ الْفَاتِحَةِ

آمِنَ الرَّسُولُ

أَلَمْ نَشْرَحِ الشَّرِيفَةَ: أَلَمْ نَشْرَحِ (7 مرات)

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Ihlās (11x). *Falaq*. *Nās*.

Sūrah of Sincerity. *Sūrah* of Daybreak. *Sūrah* of Men.

Lā ilāha illallāh (10x), ending the last one with *Muḥammadur Rasūlullāh, ṣallalāhu ‘alayhi wa sallam*.

There is no god but Allah. Muḥammad is the Messenger of Allah (s.a.w.s.).

Allahumma ṣalli ‘alā Muḥammad wa ‘alā ‘āli Muḥammad wa sallim (10x).

O Allah. Place blessings and peace be upon Muḥammad and the family of Muḥammad.

Du‘ā’

Ilā sharafin nabiyi, ṣallalāhu alayhi wa sallam, wa ‘ālihi wa aṣḥābihil kirām, wa ilā ma-shā-yikhinā fiṭ-ṭariqatin Naqshbandiyatil ‘Alīyyah, khāṣatan ilā rūḥi imāmiṭ ṭariqati wa ghawthil khalīqatish Shah Bahāuddīn Naqshbandi Muḥammadinil Uwaysil Bukhāri, wa ilā Mawlanā Sulṭānil Awliyā’ Shaykh ‘Abdullāh al-Fā’izzid Dagħastāni, wa Mawlanā Shaykh Muḥammad Nāzim al-Ḥaqqāni wa sā’iri sādātīnā waṣ ṣiddīqinal Fātiḥah.

Honour be to the Prophet (s.a.w.s.), and his family, and his distinguished Companions. And to our Shaykhs in the exalted Naqshbandi Tariqah, particularly the spirit of the Imam of the Tariqah, the Succour of creation, Shah Bahāuddīn Naqshbandi Muḥammadinil Uwaysil Bukhāri, and to Mawlanā Sulṭānil Awliyā’ Shaykh ‘Abdullāh al-Fā’izzid Dagħastāni, and Mawlanā Shaykh Nāzim al-Ḥaqqāni, and to all our masters, and [those who are] righteous, *Al-Fātiḥah*.

Al-Fātiḥah (with the intention of being dressed with the manifestations (*tajallis*) that came down with it in Medinah).

Allāh (5000x) (in the heart).

Allāh (5000x) (with the tongue).

Salātun Najāh (2 *raka‘āt*) (see pp. 54-56)

Salātush Shukr (2 *raka‘āt*) (see p. 68)

سُورَةُ الْإِخْلَاصِ (11 مرات) ، سُورَةُ الْفَلَقِ ، سُورَةُ النَّاسِ.

لَا إِلَهَ إِلَّا اللَّهُ (10 مرات) ، مُحَمَّدٌ رَسُولُ اللَّهِ ﷺ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَسَلِّمْ (10 مرات).

دُعَاءٌ

إِلَى شَرَفِ النَّبِيِّ ﷺ ، وَآلِهِ وَأَصْحَابِهِ الْكِرَامِ ، وَإِلَى
مَشَائِخِنَا فِي الطَّرِيقَةِ النَّقَشَبَنْدِيَّةِ الْعَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ
الطَّرِيقَةِ وَغَوْثِ الْخَلِيقَةِ شَاهِ بَهَاءِ الدِّينِ نَقَشَبَنْدِ مُحَمَّدِ الْأُوَيْسِ
الْبُخَارِيِّ ، وَإِلَى مَوْلَانَا سُلْطَانَ الْأَوْلِيَاءِ شَيْخِ عَبْدِ اللَّهِ الْفَائِزِ
الدَّغَسْتَانِيِّ ، وَمَوْلَانَا شَيْخِ مُحَمَّدِ نَازِمِ الْحَقَّانِ ، وَسَائِرِ
سَادَاتِنَا وَالصِّدِّيقِينَ الْفَاتِحَةِ.

سُورَةُ الْفَاتِحَةِ.

اللَّهُ (5000 مرات).

اللَّهُ (5000 مرات).

صَلَاةُ النَّجَاةِ.

صَلَاةُ الشُّكْرِ.

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Salātut Tasbih (2, 2 or 4 *raka'āt*) (see pp. 62-66)

Salātut Tahajjud (2, 2, 2, 2 *raka'āt*) (see p. 58)

Allahumma ṣalli ʿalā Muḥammad wa ʿalā āli Muḥammad wa sallim (1000x).

O Allah. Place blessings and peace be upon Muḥammad and the family of Muḥammad.

Ihlās (100x) (intention for one *juz* of the Qur`an).

Sūrah of Sincerity.

Allahumma ṣalli ʿalā Muḥammadin wa ʿalā āli Muḥammadin wa sallim (100x).

O Allah. Place blessings and peace be upon Muḥammad and the family of Muḥammad.

Or the section in the *Dala'ilul Khayrāt* applicable for that day.

Yā Ṣamad (500x) (with the intention to eliminate the bad aspects of my ego).

O Eternally Besought!

Astaghfirullāh (500x) (with the intention that from the day of creation of my soul to the present day for Allah to forgive my sins).

I ask Allah's forgiveness.

Astaghfirullāh (500x) (with the intention that from the present day to the last day on earth Allah will protect me against sins).

I ask Allah's forgiveness.

Alḥamdulillāh (500x) (because Allah did not create me from the nation of other Prophets, a.s.).

All praises be to Allah.

Alḥamdulillāh (500x) (because Allah had created me from the nation of the Messenger of Allah {s.a.w.s.}, and honoured me by Sayyidunā Abu Bakr aṣ-Ṣiddiq r.a., Abdul Khāliq al-Ghujdawāni, Shaykh Sayyid Sharāfuddīn ad-Daghistani, and honoured me by Grand Shaykh Shaykh Abdullah al-Fā'iz ad-Daghistani, and honoured me by making me a *murīd* of Mawlana Shaykh Muḥammad Nāẓim al-Haqqāni).

صَلَاةُ التَّسْبِيحِ.

صَلَاةُ التَّهَجُّدِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَسَلِّمْ (1000 مرات)

سُورَةُ الْإِخْلَاصِ (100 مرات).

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَسَلِّمْ (100 مرات).

يَا صَمَدُ (500 مرات).

أَسْتَغْفِرُ اللَّهَ (500 مرات).

أَسْتَغْفِرُ اللَّهَ (500 مرات).

الْحَمْدُ لِلَّهِ (500 مرات).

الْحَمْدُ لِلَّهِ (500 مرات).
